

# END HUNGER IN SUMMER

**PLEASE INCLUDE 1 OF EACH OF THE FOLLOWING:**

**MINUTE READY-TO-SERVE  
CHICKEN & HERB FLAVORED RICE CUP (4.4 OZ)**

**MANDARIN ORANGES**  
(NO SUGAR / INDIVIDUAL CUP / 3.2 OZ)

**DICED CARROTS (INDIVIDUAL CUP / 4 OZ)**

**RICE KRISPIES TREATS ORIGINAL BAR**

**HONEST KIDS APPLE JUICE BOX (6 OZ)**

**2**

To help prolong storage, please shop items labeled with the latest expiration date.

# END HUNGER IN SUMNER

**Provide meals for hungry students in  
Sumner County schools:**

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**Shop the list on the other side of this card**

**Place items in a gallon-size bag  
(with a colored dot matching this menu)**

**Drop off at the nearest  
Long Hollow Church campus**

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**For a map with drop-off locations and more information,  
visit [longhollow.com/hunger](http://longhollow.com/hunger)**